



**EAST ROCKHILL TOWNSHIP**  
**BOARD OF SUPERVISORS**  
**REORGANIZATION PUBLIC MEETING AGENDA**  
**Monday, January 5, 2026**  
**5:00 PM**

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1. **PRESENTATION OF ELECTION CERTIFICATES AND OATHS**
  - A. Gary W. Volovnik, Board of Supervisor for a Six-Year Term
  - B. Kathleen Percetti, Real Estate Tax Collector for a Four-Year Term
  - C. Victoria Sellers, Auditor for a Six-Year Term
2. **Call to Order and Pledge of Allegiance**
3. **Reorganization of the Board of Supervisors for 2026**
  - A. Appointment of Temporary Chairperson and Secretary
  - B. Election of Chairperson
  - C. Election of Vice-Chairperson
4. **Board of Supervisor Liaison Appointment and Alternate**
  - A. Pennridge Regional Police Commission
  - B. Pennridge Wastewater Treatment Authority
  - C. Pennridge Area Coordinating Committee
  - D. Delegate for Pennsylvania State Association Township Supervisors (PSATS) Convention
5. **Administrative Appointments – single motion acceptable**
  - A. Township Manager / Secretary / Treasurer: Marianne Hart Morano
  - B. Zoning Officer: Marianne Hart Morano
  - C. Open Records Officer: Marianne Hart Morano
  - D. Assistant Open Records Officer: Samantha Salemno
  - E. Chief Administration Officer for Pension Plans: Marianne Hart Morano
  - F. Public Works Director / Emergency Management Coordinator: Jeff Scholl
6. **Consultant Appointments – single motion acceptable**
  - A. Township Solicitor: Will Oetinger, Esq., Grim, Biehn & Thatcher
  - B. Township Environmental Attorney: Thomas Duncan, Esq.
  - C. Joint UCC Appeals Board Solicitor: Christen Pionzio, Esq,

- D. Township Engineer: Steve Baluh P.E., Wynn Associates
- E. Floodplain Administrator: Steve Baluh, P.E.
- F. Alternate Floodplain Administrator: Marianne Hart Morano
- G. Third-Party Building Inspector: Building Inspection Underwriters (BIU)
- H. Traffic Engineer: Traffic Planning and Design
- I. East Rockhill Treatment Plant #1 Operator: Kevin Franks
- J. Chapter 94 Report and NPDES Permit Engineer: SC Engineer's, Inc.
- K. Sewer Engineer: CKS Engineers
- L. Certified Public Accountant to audit the 2025 financials: Dunlap SLK
- M. Hydrologist: Earth Data Northeast, Inc. (EDN)
- N. Open Space: Heritage Conservancy
- O. PA DEP 904 Recycling Grant: Hough Associates
- P. Planner: Judith Goldstein, Gilmore & Associates

7. **Board and Commission – approve each item separately**

- A. **Resolution 2026-01:** Zoning Hearing Board, 3-year term, required by MPC to be appointed by resolution. Consider reappointment of Arlo Eby or appointment of Mary Martin to fill one (1) open term ending 12/31/2028
- B. Planning Commission, 4-year term: Consider reappointment of Joseph Chellew, reappointment of Richard Kelly or appointment of Mary Martin to fill two (2) open terms each ending 12/31/2029
- C. Parks & Recreation Committee, 5-year term: Consider reappointment of Anne Fenley and appointment of Andrew Slike to fill two (2) open terms each ending 12/31/2030
- D. Joint UCC Appeals Board, 1-year term: Consider reappointment of James Kopchak, reappointment of Robert Smith and reappointment of Kevin Toothman to fill three (3) open terms each ending 12/31/2026
- E. Chairperson of Vacancy Board, 1-year term: Consider reappointment of Anne Fenley to fill one (1) open term ending 12/31/2026

8. **Business and Schedules for 2026 – approve each item separately**

- A. **Resolution 2026-02:** Establishing approved depositories
- B. **Resolution 2026-03:** Approving the execution and payment of payroll and specified invoices between regular meetings

- C. **Resolution 2026-04:** Appointing Representatives to Bucks County Tax Collection (TCC) for 2026 calendar Year
- D. Approval of the amount of the surety bond for the Township Manager and Accountant in the amount of \$500,000.00 (no change in amount)
- E. Establishment of the Mileage Rate for 2026 at IRS designated rate of 72.5 cents per mile
- F. Establishment of meeting dates for the Board of Supervisors and appointed boards and commissions in accordance with proposed schedule

### **REGULAR PUBLIC MEETING**

- 9. **Public Comment** Be recognized by the Chairperson and come to the podium. Clearly state your name and address for proper minute notation. Limit your comment to three minutes per individual.
- 10. **General Business**
- 11. **Adjournment**